

COMMERCIAL VENDOR / INSIDE & OUTSIDE

BELTRAMI COUNTY FAIR
2012 COMMERCIAL VENDOR RENTAL CONTRACT
DUE (4-15-2012)

Beltrami County Fair, Wednesday, August 8 through Sunday, August 12

CANNOT set up on the grounds until Wednesday.

Answer ALL questions and indicate your requirements by placing an "X" in the appropriate box (es).

You **CANNOT** get into building **BEFORE NOON** each day

- () **INSIDE SPACE** Width by Depth
- | | | |
|---------|-----------|-----------|
| () | 8 x 10 = | \$260.00 |
| () | 10 x 10 = | \$325.00 |
| () | 12 x 10 = | \$390.00 |
| () | 16 x 10 = | \$520.00 |
| () | 18 x 10 = | \$585.00 |
| () | 20 x 6 = | \$390.00 |
| () | 20 x 10 = | \$650.00 |
| () | 24 x 10 = | \$780.00 |
| () | 46 x 10 = | \$1495.00 |

- () **OUTSIDE SPACE** () UP TO 12 X 12 SPACE = \$250.00
- () large Equipment/Multiple Display = \$350.00
Area needed _____ ft x _____ ft _____
- () OR ANY EXHIBITOR **OVER** 12 X 12 = \$350.00
- () Mobile/Modular Homes = \$450.00 Area needed _____ ft x _____ ft _

() Electricity 110V ____, 2220 AMP ____ (____20, ____30, ____50) # hookups ____

Make check payable to Beltrami County Fair for the **FULL** rental amount and I need ALL these forms NOW.....

- 1 Rental Contract**
- 2 Hold Harmless Agreement**
- 3 ST 19 – EVERYONE must complete this**
- 4 CERTIFICATE OF LIABILITY INSURANCE**
- 5 Payment in FULL**

What will you be displaying or selling? _____

Business E-mail _____

Business Name _____ Contact Person _____

Address _____

Daytime Phone _____ Evening Phone _____

If you have questions, please contact me at 218-751-3159 W or e-mail goldmine@paulbunyan.net PRINT OUT AND
MAIL FORM TO: Joe Waslaski, Space Rental Manager, 8011 Birchmont Beach Road NE, Bemidji, MN 56601.

CAMPING IS AVAILABLE for an extra fee – Very limited space for electrical hookup
Contact ROSE ERICKSON at: rerick@paulbunyan.net or Phone # 218-444-2616